

## A : GENERAL INFORMATION :

## Mandatory Public Disclosure

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SIDDARTH VILLAGE SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1930190
3	SCHOOL CODE (IF APPLICABLE)	55138
4	COMPLETE ADDRESS WITH PIN CODE	SIDDARTH VILLAGE SCHOOL, MADIVALAM, NALLUR P.O, HOSUR, KRISHNAGIRI DIST , TAMILNADU- 635103
5	PRINCIPAL NAME	V KARTHIYAYINI
6	PRINCIPAL QUALIFICATION	M.A.B. Ed
7	SCHOOL EMAIL ID	<a href="mailto:SVISHOSUR@GMAIL.COM">SVISHOSUR@GMAIL.COM</a>
8	CONTACT DETAILS (LANDLINE/MOBILE)	8870008027

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">Affiliation</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">Trust</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">NOC</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">Recognition</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Building</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Fire</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">DEO</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">Sanitary</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">Fee Structure</a>
2	ANNUAL ACADEMIC CALANDER	<a href="#">Calendar</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">SMC</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">PTA</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">RESULT</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. V KARTHIYAYINI

2	TOTAL NO. OF TEACHERS	36
	PGT	6
	TGT	8
	PRT,- 11 PET-2, NTT -4 AND OTHERS -5	22
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	KOKILA P
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	ANNIE GEORGE

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024-2025	42	42	100%	

**RESULT CLASS : XII**

SL NO	YEAR	NO OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024-2025	16	16	100%	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	15499.46
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	35 class rooms (46.5) & 2 class rooms (60.38)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 nos & 39.18 (2 nos) , 156.74 (1 no) & 60.85 (3 nos)
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/2uQGwjFyH4?si=Gjiu190TLKnlGWRc">https://youtu.be/2uQGwjFyH4?si=Gjiu190TLKnlGWRc</a>