

MANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | SIDDARTH VILLAGE SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1930190 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 55138 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | MADIVALAM NALLUR PO HOSUR KRISHNAGIRI (DIST) TAMILNADU - 635103 |
| 5 | PRINCIPAL NAME | V KARTHIYAYINI |
| 6 | PRINCIPAL QUALIFICATION | M.Sc.,M.Phil.,B.Ed., |
| 7 | SCHOOL EMAIL ID | svishosur@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 8870008027 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://siddharthvillageschool.in/wp-content/uploads/2023/06/1.SCHOOL-AFFILIATION.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://siddharthvillageschool.in/wp-content/uploads/2023/06/2.TRUST-DEED.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://siddharthvillageschool.in/wp-content/uploads/2023/06/3.NOC_.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://siddharthvillageschool.in/wp-content/uploads/2023/06/4.STATE-RECOGNITION.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://siddharthvillageschool.in/wp-content/uploads/2023/06/5.BUILDING- |

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|---|---|---|
| | | SAFETY-CERTIFICATE.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://siddharthvillageschool.in/wp-content/uploads/2023/06/6.FIRE-SAFETY-CERTIFICATE.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://siddharthvillageschool.in/wp-content/uploads/2023/06/7.DEO-CERTIFICATE.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://siddharthvillageschool.in/wp-content/uploads/2023/06/8.WATER-HEALTH-AND-SANITARY-CERTIFICATE |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://siddharthvillageschool.in/wp-content/uploads/2023/06/2.1SCHOOL-FEE-STRUCTURE.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://siddharthvillageschool.in/wp-content/uploads/2023/06/2.2-ANNUAL-ACADEMIC-CALENDAR-2023.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://siddharthvillageschool.in/wp-content/uploads/2023/06/2.3-SCHOOL-SMC.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://siddharthvillageschool.in/wp-content/uploads/2023/06/2.4-SCHOOL-PTA.pdf |

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|---|--|---|
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://siddharthvillageschool.in/wp-content/uploads/2023/06/2.5-THREE-YEARS-RESULT.pdf |
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D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|----------------|
| 1 | PRINCIPAL | V KARTHIYAYINI |
| 2 | TOTAL NO. OF TEACHERS | 40 |
| | PGT | 5 |
| | TGT | 12 |
| | PRT | 13 |
| 3 | TEACHERS SECTION RATIO | 1:1:5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | T INNACIAMMAL |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | ANNIE GEORGE |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2022 | 49 | 49 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2022 | 21 | 21 | 100 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 15500 |

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|---|---|---|
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 33 & 1446 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 427 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 12 |
| 6 | NO. OF BOYS TOILETS | 9 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/hws698Dgs1M |